

PETITIONER OR ATTORNEY (Name and Address):      ATTORNEY FOR (Name): 	TELEPHONE NO.:	<b>FOR COURT USE ONLY</b>
<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF</b> STREET ADDRESS: MAILING ADDRESS: CITY AND ZIP CODE: BRANCH NAME:		
<b>CASE NAME:</b>		
<b>PROOF OF SERVICE—JUVENILE HEARING UNDER SECTION 366.26 OF THE WELFARE AND INSTITUTIONS CODE</b>		CASE NUMBER:

1. I served a copy of the attached Notice of Hearing under section 366.26 on *(identify name and relationship below)*:
  - a. Name of person served:
  - b. ☐ Mother    ☐ Legal/Presumed father    ☐ Alleged father    ☐ Guardian    ☐ Child 10 or over  
☐ Present custodian(s)    ☐ Counsel of record
2. Manner of service *(check proper box)*
  - a. ☐ **Personal service.** By personally delivering a copy to the person served.  
 (1) Date of service: \_\_\_\_\_ (2) Time of service: \_\_\_\_\_
  - b. ☐ **Substituted service.** By delivering copies to a competent adult at the usual place of residence or business of the person served, and thereafter mailing a copy by first-class mail to the person at the place where the copy was delivered.  
 (1) Name of person with whom left:  
 (2) Date and time of leaving:  
 (3) Date of mailing:  
 (4) Place of mailing *(city and state)*:
  - c. ☐ **Certified mail to residence or business.** *(Attach evidence of mailing.)*
  - d. ☐ **Certified mail to counsel of record.** *(Attach evidence of mailing.)*
  - e. ☐ **First-class mail.** By placing copies in a sealed envelope and depositing the envelope ☐ directly in the United States mail with postage paid **OR** ☐ at my place of business for same-day collection and mailing with the United States mail, following our ordinary business practices with which I am readily familiar.  
 (1) ☐ To residence *(address)*:  
  
 (2) ☐ To business *(address)*:  
  
 (3) Date of deposit:  
 (4) Place of deposit *(city and state)*:
  - f. ☐ **First-class mail to grandparent.**  
 (1) Addressed as follows *(name and address)*:  
  
 (2) Date of deposit:  
 (3) Place of deposit *(city and state)*:
  - g. ☐ **Publication.** *(Attach evidence of publication.)*
  - h. ☐ **Other:**
3. At the time of service I was at least 18 years of age and not a party to this matter. I am a resident of or employed in the county where the mailing occurred. My residence or business address is *(specify)*:

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date:

.....  
(TYPE OR PRINT NAME)



\_\_\_\_\_  
(SIGNATURE)